

Bilingual, Immigrant, and Refugee Education Director's Annual Meeting

Embassy Suites San Antonio Riverwalk

San Antonio, TX | May 19 - 23, 2020

SPONSORSHIP INFORMATION

All sponsoring companies must be involved in conducting work or producing materials to support quality instruction for English Language Learners (ELLs). All work session and meal events are open to our sponsors. Sponsors will be recognized during the conference via signage, banner, conference program and the Council's Annual Report.

Please contact Michell Yorkman for any questions regarding your sponsorship. Additionally, to ensure that we have your most recent information, please submit your logo and a short description of your company via email to Michell Yorkman at myorkman@cgcs.org by May 1, 2020 for approval of sponsorship.

Sponsorship opportunities are limited. All sponsorships must be paid in full before May 11, 2020 in order to secure your company's spot. The sponsorship level opportunities are on a first-come, first-served basis and are as follows:

Sponsorship Levels	GOLD	<p>\$8,500 – Limit 6 Companies</p> <ul style="list-style-type: none"> • Opportunity to engage in discussions regarding ELL products/issues in a private breakout session with key member district attendees • Recognized via verbal announcements, conference program, banner, signage, and the Council's Annual Report • Priority placement for exhibit table with display materials on Wednesday, May 20, and Thursday, May 21 (ALL DAY) • Two (2) FREE registrations (max. 2 additional attendees may register at \$700 each) • Receive conference attendees list in advance (twice before the conference)
	SILVER	<p>\$3,500</p> <ul style="list-style-type: none"> • Recognized via conference program, banner, signage, and the Council's Annual Report • Exhibit table with display materials on Wednesday, May 20, and Thursday, May 21 (ALL DAY) • One (1) FREE registration (max. 3 additional attendees may register at \$700 each) • Receive conference attendees list in advance (once before the conference)
	BRONZE	<p>\$2,000</p> <ul style="list-style-type: none"> • Recognized via conference program, banner, signage, and the Council's Annual Report • One (1) FREE registration (max. 3 additional attendees may register at \$700 each)
	FRIENDS	<p>\$1,000</p> <ul style="list-style-type: none"> • Recognized via conference program, banner, signage, and the Council's Annual Report • Attendees may register at \$700 each (max.4)

To sign-up for a sponsorship level please click [here](#) or go to: <http://www.cvent.com/d/jhgywh>

About the Council

The Council is a 501(c)3 organization, and contributions made to the Council are tax exempt. The Council is a coalition of 76 of the nation's largest urban public-school systems. Founded in 1956 and incorporated in 1961, the Council is located in Washington, D.C., where it works to support urban education through legislation, research, instruction and management technical assistance, and other special projects designed to improve the quality of urban schools. Our member districts enroll over a quarter of the nation's English Language Learners (ELLs).



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